Code # ED07 (2015)

**Program, Minor, or Emphasis Deletion Proposal Form**

**Undergraduate Curriculum Council** - Print 1 copy for signatures and save 1 electronic copy.

**Graduate Council** - Print 1 copy for signatures and send 1 electronic copy to [pheath@astate.edu](mailto:pheath@astate.edu)

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date… **Department Curriculum Committee Chair** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…  **COPE Chair (if applicable)** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date… **Department Chair:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…  **General Education Committee Chair (If applicable)** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date… **College Curriculum Committee Chair** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…  **Undergraduate Curriculum Council Chair** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date… **College Dean** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…  **Graduate Curriculum Committee Chair** |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…  **Vice Chancellor for Academic Affairs** |

**1. Title of Program, Minor, or Emphasis**

Athletic Training Program

**2. Contact Person** (Name, Email Address, Phone Number)

Amanda A. Wheeler, [awheeler@astate.edu](mailto:awheeler@astate.edu), 870-680-8107

**3. Last semester program/minor/emphasis will be offered**

Spring 2018

Please clarify by selecting one of the following:

1. Remove Program from bulletin for Fall 2016
2. Other - Please clarify - Click here to enter text.

**4. Student Population**

a. The Program was initially created for what student population?

Undergraduate students wishing to become entry-level certified athletic trainers.

b. How will deletion of this Program affect those students?

Students will no longer be able to obtain the eligibility to become a certified athletic trainer through an undergraduate program at Arkansas State University.

**College, Departmental, or Program Changes**

**5.** a. How will this affect the college, department, and/or program?

The College of Education & Behavioral Science and the Department of Health, Physical Education, and Sport Sciences will lose a program of study. This will decrease enrollment by 20-30 students per year within these areas.

b. Does this program/minor/emphasis affect another department? No

If yes, please provide contact information from the Dean, Department Head, and/ or Program Director whose area this affects.

Enter text...

c. Please provide a short justification for why this program/minor/emphasis is being deleted from program.

A graduate program in athletic training is being developed within the College of Nursing and Health Professions.

**6. Is there currently a program/minor/emphasis** **listed in the bulletin which is equivalent to this one?** No

If yes, which program/minor/emphasis(s)?

Enter text...

**7. Will this current program/minor/emphasis be equivalent to a new program/minor/emphasis?** No

If yes, what program/minor/emphasis?

Enter text...

**Bulletin Changes**

|  |
| --- |
| **Instructions** |
| **Please visit** [**http://www.astate.edu/a/registrar/students/bulletins/index.dot**](http://www.astate.edu/a/registrar/students/bulletins/index.dot) **and select the most recent version of the bulletin. Copy and paste all bulletin pages this proposal affects below. Follow the following guidelines for indicating necessary changes.**  **\*Please note: Courses are often listed in multiple sections of the bulletin. To ensure that all affected sections have been located, please search the bulletin (ctrl+F) for the appropriate courses before submission of this form.**  - Deleted courses/credit hours should be marked with a red strike-through (~~red strikethrough~~)  - New credit hours and text changes should be listed in blue using enlarged font (blue using enlarged font).  - Any new courses should be listed in blue bold italics using enlarged font (***blue bold italics using enlarged font***)  *You can easily apply any of these changes by selecting the example text in the instructions above, double-clicking the ‘format painter’ icon 🡪 , and selecting the text you would like to apply the change to.*  *Please visit* [*https://youtu.be/yjdL2n4lZm4*](https://youtu.be/yjdL2n4lZm4) *for more detailed instructions.* |

**ACCREDITATION OF PROGRAMS**

**Arkansas State University's academic programs are accredited by the regional accrediting agency for all programs. Individual programs are accredited by specialized accrediting agencies for the respective programs.**

**The Higher Learning Commission of the**

**North Central Association of Colleges and Schools (HLC)**

230 South LaSalle, Suite 7-500

Chicago, IL 60604

Telephone: (800) 621-7440

**Commission on Accreditation of Allied Health Education Programs (CAAHEP)**

35 East Wacker Drive, Suite 1979

Chicago, IL 60601-2208

Telephone: (312) 553-9355

Fax: (312) 553-9616

Email: caahep@caahep.org

**Council for the Accreditation of Educator Preparation (CAEP)**

2010 Massachusetts Ave., NW

Suite 500

Washington, DC 20036

(202) 223-0077

**Commission on Accreditation in Physical Therapy Education (CAPTE)**

111 North Fairfax Street

Alexandria, VA 22314

Telephone: (703) 706-3245

**Accrediting Council on Education in Journalism and Mass Communications (ACEJMC)**

**The Association to Advance Collegiate Schools of Business-International (AACSB)**

77 South Harbour Island Boulevard

Suite 750

Tampa, Florida 33602-5730

Telephone: (314) 872-8481

Fax: (314) 872-8495

**~~Commission on Accreditation of Athletic Training (CAATE)~~** ~~2201 Double Creek Drive~~

~~Suit 5006~~

~~Round Rock, TX 78664~~

~~Telephone: (512)733-9700~~

~~Fax: (512)733-9701~~

**Council for Academic Accreditation (CAA) of the American Speech-Language-Hearing Association**

**Council for Accreditation of Counseling and Related Educational Programs (CACREP)**

1001 North Fairfax Street, Suite 510

Alexandria, VA 22314

Telephone: (703)535-5990

Fax: (703)739-9209

**Council on Rehabilitation Education (CORE)**

**Council on Accreditation of Nurse Anesthesia Educational Programs (COA)**

222 South Prospect Avenue

Park Ridge, IL 60068-4037

Telephone: (847) 692-7050

The bulletin can be accessed at http://www.astate.edu/a/registrar/students/

4

|  |
| --- |
| English |
| History |
| Music |
| Philosophy |
| Political Science |
| Sociology |
| Theatre (emphasis in):  —Acting  —Design Technology  —Directing |
| World Languages and Culture  —French  —Spanish |

**Bachelor of Applied Science (B.A.S.)**

|  |
| --- |
| Bachelor of Applied Science |
| Bachelor of Applied Science - Renewable Energy Technology |

**Bachelor of General Studies (B.G.S.)**

|  |
| --- |
| General Studies |

**Bachelor of Fine Arts (B.F.A.)**

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| Art (emphasis in):  —Art Education  —Studio Art |
| Graphic Design (emphasis in):  —Graphic Design  —Digital Design |

**Bachelor of Music (B.M.)**

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| Music (emphasis in):  —Composition  —Instrumental Performance  —Keyboard Performance  —Vocal Performance |

**Bachelor of Music Education (B.M.E.)**

|  |
| --- |
| Instrumental Music |
| Vocal Music |

**Bachelor of Science (B.S.)**

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| --- |
| Accounting |
| ~~Athletic Training~~ |
| Biological Sciences (emphasis in):  —Biology  —Botany  —Environmental Biology  —Pre-professional Studies  —Zoology |

*The bulletin can be accessed at* [*http://www.astate.edu/a/registrar/students/*](http://www.astate.edu/a/registrar/students/)

68

**Department of Health, Physical Education,**

**and Sport Sciences**

*Professor Paul Finnicum, Interim Chair*

**Professors:** *Adams, Bryant, Dean, ~~Jones~~, Stillwell*

**Associate Professors:** *Church, LaVetter, Mooneyhan*

**Assistant Professors:** *Espinoza, Olushola, ~~Perkey~~, Thrasher, Wheeler*

**Instructors:** *Adams, Hilson, Huckabee, Sibrava, Tilley*

The mission of the Department of Health, Physical Education, and Sport Sciences is to provide curricula and instruction to enhance the development of physical, mental, social, and emotional qualities essential for living a quality life and to provide quality professional preparation programs in the fields of ~~athletic training,~~ exercise science, health, physical education and sport management that meet ap­propriate standards.

To accomplish its mission, the department places its primary focus on quality teaching. In addition, the department strives to provide service to the college and the university, to elementary and secondary schools, to the community and the state, and to its related professional organizations and agencies. The department engages in scholarly pursuits that will enhance the professional growth of its faculty and contribute to knowledge about human performance.

The bulletin can be accessed at <http://www.astate.edu/a/registrar/students/>

180

**~~Major in Athletic Training~~**

~~The Arkansas State University Athletic Training Program (ATP) is designed to prepare students for the challenges of the expanding allied health profession of athletic training. Through the combination of extensive classroom and clinical experiences in athletic training, graduates of the program achieve the entry-level competencies necessary to challenge the certification examination offered by the Board of Certification (BOC) for Athletic Trainers and embark on a career as a certified athletic trainer (ATC~~~~®~~~~). The ATP is accredited by the Commission on Accreditation of Athletic Training Education (CAATE). Interested students should contact the Athletic Training Program Director at (870) 972-3066 for more information.~~

**~~ATHLETIC TRAINING ADMISSION REQUIREMENTS~~**

~~All candidates for a Bachelor of Science in Athletic Training must obtain official admission to the ATP. Students desiring admission to the ATP must meet the following criteria:~~

~~1. Declared major in Bachelor of Science in Athletic Training.~~

~~2. Minimum of 30 semester hours.~~

~~3. Minimum cumulative GPA of 2.75, and recommended GPA of 3.0 on athletic training prerequisites.~~

~~4. Completion of the following courses with a grade of “C” or better in each: BIO 2201, BIO 2203, BIO 2221, BIO 2223, HP 2013, HLTH 2513, AT 2883.~~

~~5. Completion of one semester of directed clinical observation with 50 hours being accumulated under the supervision of a certified athletic trainer and completion of all assigned directed observer proficiencies.~~

~~6. Completion of personal interview with program selection committee upon request.~~

~~7. Submission of all program application forms to program director.~~

~~The number of appointments to the program will vary from year to year depending on space avail­ability, approximately 20 per class. Program application materials must be received by April 1 of each year in order to be considered for Fall entry into the ATP. Candidates will be notified of their admission status after June 1 of each academic year.~~

~~Technical standards for admission to the Athletic Training Program can be found on the program’s website at http://www.astate.edu/college/education/departments/health-physical-educations-and-sport-sciences/.~~

~~Prior to taking first clinical experience course the student must hold:~~

~~1. Professional liability insurance (minimum $2,000,000/4,000,000 coverage)~~

~~2. Acceptable immunization status including TB screening~~

~~3. Completed physical examination form~~

**~~DISCLAIMER~~**

~~The Athletic Training Program reserves the right and responsibility to revise the curriculum in re­sponse to accreditation requirements. Students are advised to contact the program director for current requirements.~~

The bulletin can be accessed at <http://www.astate.edu/a/registrar/students/>

181

**~~Major in Athletic Training~~**

**~~Bachelor of Science~~**

~~A complete 8-semester degree plan is available at http://registrar.astate.edu/.~~

|  |  |
| --- | --- |
| **~~University Requirements:~~** | |
| ~~See University General Requirements for Baccalaureate degrees (p. 41)~~ | |
| **~~First Year Making Connections Course:~~** | **~~Sem. Hrs.~~** |
| ~~HPES 1013, Introduction to HPESS (Making Connections)~~ | **~~3~~** |
| **~~General Education Requirements:~~** | **~~Sem. Hrs.~~** |
| ~~See General Education Curriculum for Baccalaureate degrees (p. 83)~~  **~~Students with this major must take the following:~~**  *~~MATH 1023, College Algebra or MATH course that requires MATH 1023 as a prerequisite~~*  *~~CHEM 1013~~* ***~~AND~~*** *~~1011, General Chemistry I and Laboratory~~*  *~~BIO 2103~~* ***~~AND~~*** *~~2101, Microbiology for Nursing and Allied Health Professionals and~~*  *~~Laboratory~~*  *~~PSY 2013, Introduction to Psychology~~*  *~~SOC 2213, Introduction to Sociology~~*  *~~COMS 1203, Oral Communication (Required Departmental Gen. Ed. Option)~~* | **~~35~~** |
| **~~Major Requirements:~~** | **~~Sem. Hrs.~~** |
| ~~AT 2301, Clinical Instruction in Athletic Training I~~ | ~~1~~ |
| ~~AT 2311, Clinical Experience in Athletic Training I~~ | ~~1~~ |
| ~~AT 2401, Clinical Instruction in Athletic Training II~~ | ~~1~~ |
| ~~AT 2411, Clinical Experience in Athletic Training II~~ | ~~1~~ |
| ~~AT 2733~~ **~~AND~~** ~~AT 2731, Care and Prevention of Athletic Injuries and Laboratory~~ | ~~4~~ |
| ~~AT 2883, Foundations of Athletic Training~~ | ~~3~~ |
| ~~AT 3301, Clinical Instruction in Athletic Training III~~ | ~~1~~ |
| ~~AT 3311, Clinical Experience in Athletic Training III~~ | ~~1~~ |
| ~~AT 3401, Clinical Instruction in Athletic Training IV~~ | ~~1~~ |
| ~~AT 3411, Clinical Experience in Athletic Training IV~~ | ~~1~~ |
| ~~AT 3733~~ **~~AND~~** ~~AT 3731, Advanced Assessment of Athletic Injuries and Laboratory~~ | ~~4~~ |
| ~~AT 3743~~ **~~AND~~** ~~AT 3741, Therapeutic Exercise and Laboratory~~ | ~~4~~ |
| ~~AT 3833~~ **~~AND~~** ~~AT 3831, Therapeutic Modalities and Laboratory~~ | ~~4~~ |
| ~~AT 4301, Clinical Instruction in Athletic Training V~~ | ~~1~~ |
| ~~AT 4311, Clinical Experience in Athletic Training V~~ | ~~1~~ |
| ~~AT 4401, Clinical Instruction in Athletic Training VI~~ | ~~1~~ |
| ~~AT 4411, Clinical Experience in Athletic Training VI~~ | ~~1~~ |
| ~~AT 4723, Athletic Training Administration~~ | ~~3~~ |
| ~~AT 4743, Athletic Training Seminar~~ | ~~3~~ |
| **~~Sub-total~~** | **~~37~~** |

The bulletin can be accessed at <http://www.astate.edu/a/registrar/students/>

182

~~Major in Athletic Training (cont.)~~

**~~Bachelor of Science~~**

~~A complete 8-semester degree plan is available at http://registrar.astate.edu/.~~

|  |  |
| --- | --- |
| **~~Required Support Courses:~~** | **~~Sem. Hrs.~~** |
| ~~BIO 2203 A~~**~~ND~~** ~~2201, Human Anatomy and Physiology I and Laboratory~~ | ~~4~~ |
| ~~BIO 2223~~ **~~AND~~** ~~2221, Human Anatomy and Physiology II and Laboratory~~ | ~~4~~ |
| ~~ES 4693, Techniques of Strength Training and Conditioning~~ | ~~3~~ |
| ~~ES 3553, Basic Physiology of Activity~~ | ~~3~~ |
| ~~ES 4763, Kinesiology~~ | ~~3~~ |
| ~~ES 3543, Human Anatomy and Anatomical Fundamentals of Motion~~ | ~~3~~ |
| ~~ES 3633, Nutrition for Health, Sport, and Exercise~~ | ~~3~~ |
| ~~ES 3743, Research and Statistical Methods in Exercise Science~~ | ~~3~~ |
| ~~HLTH 2513, Principles of Personal Health~~ | ~~3~~ |
| ~~HP 2013, Medical Terminology~~ | ~~3~~ |
| ~~HP 3003, General Gross Anatomy~~ | ~~3~~ |
| ~~NRS 3023, Interdisciplinary Clinical Pathophysiology~~ | ~~3~~ |
| ~~PE 1002, Concepts of Fitness~~ | ~~2~~ |
| ~~PHYS 2133 Survey of Physics for the Health Professions~~ **~~OR~~**  ~~PHYS 2054, General Physics I~~ | ~~3-4~~ |
| **~~Sub-total~~** | **~~43-44~~** |
| **~~Electives:~~** | **~~Sem. Hrs.~~** |
| ~~Electives~~ | **~~1-2~~** |
| **~~Total Required Hours:~~** | **~~120~~** |

*The bulletin can be accessed at* [*http://www.astate.edu/a/registrar/students/*](http://www.astate.edu/a/registrar/students/)

183

**Letter of Notification – 5**

**Deletion**

(Certificate, Degree, Option, Organizational Unit)

1. Institution submitting request:

Arkansas State University

1. Contact person and title

Amanda A. Wheeler, Assistant Professor of Athletic Training

1. Phone number/email address

870-680-8107; awheeler@astate.edu

1. Proposed effective date:

Summer 2018

1. Title of certificate, degree program, option, or organizational unit:

Athletic Training Program

1. CIP code: 51.0913
2. Degree Code: 2205
3. Reason for deletion:

Graduate program in Athletic Training is being developed in the College of Nursing and Health Professions.

1. Number of students still enrolled in program: 18
2. Expected graduation date of last student: May 2018
3. Name of Courses that will be deleted as a result of this action:

AT 2201 Emergency Management in Athletic Training Laboratory

AT 2203 Emergency Management in Athletic Training

AT 2301 Clinical Instruction in Athletic Training I

AT 2311 Clinical Experience in Athletic Training I

AT 2401 Clinical Instruction in Athletic Training II

AT 2411 Clinical Experience in Athletic Training II

AT 2883 Foundations of Athletic Training

AT 3301 Clinical Instruction in Athletic Training III

AT 3311 Clinical Experience in Athletic Training III

AT 3401 Clinical Instruction in Athletic Training IV

AT 3411 Clinical Experience in Athletic Training IV

AT 3731 Advanced Assessment of Athletic Injuries Laboratory

AT 3733 Advanced Assessment of Athletic Injuries

AT 3741 Therapeutic Exercise Laboratory

AT 3743 Therapeutic Exercise

AT 3831 Therapeutic Modalities Laboratory

AT 3833 Therapeutic Modalities

AT 4301 Clinical Instruction in Athletic Training V

AT 4311 Clinical Experience in Athletic Training V

AT 4401 Clinical Instruction in Athletic Training VI

AT 4411 Clinical Experience in Athletic Training VI

AT 4723 Athletic Training Administration

AT 4743 Athletic Training Seminar

1. How will students in the deleted program be accommodated?
   1. Provide documentation of written notification to students currently enrolled in program

Students currently admitted to the Athletic Training Program will continue through the program with the final cohort graduating in Spring 2018. An email was sent to students ndicating the changes.

1. Indicate the amount of program funds available for reallocation

$0

1. Provide additional program information if requested by ADHE staff.

Click here to enter text.

President/Chancellor Approval Date: Click here to enter a date.

Board of Trustees Notification Date: Click here to enter a date.

Chief Academic officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Enter date.

Name (printed): Click here to enter text.

**Athletic Training Program Update**



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| --- | --- | --- | --- | --- |
| |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | |
| Amanda Wheeler |

|  |  |
| --- | --- |
| Sent: | Monday, December 21, 2015 7:54 AM |

Students,

The model of athletic training programs is changing. As such, Arkansas State University is changing with that landscape. The decision was made recently to discontinue admission to the athletic training program at the undergraduate level. This means all students formally admitted (admitted Fall 2015 or before) will continue through the program as it stands. The last class to graduate with an undergraduate degree in AT from A-State will be the Class of 2018. Any student anticipating application to the program for a Fall 2016 admission should seek alternative routes to gaining a degree in athletic training. These routes may include changing majors for undergraduate degree completion or transferring to other undergraduate athletic training programs. Arkansas State University anticipates forming a graduate program in athletic training. However, the timeline for that degree is not established.

If you would like to change your major, please contact your advisor so you may be properly advised prior to beginning classes in the spring. Please also consider the University is closed until January 4 as faculty and staff enjoy the break with their families. It may be after January 4 before someone gets back with you if you try to contact your advisor prior to then.

I hope you all have a great break!

-Dr. Wheeler

Amanda A. Wheeler, PhD, LAT, ATC, CSCS  
Athletic Training Education Program Director  
Arkansas State University  
[P.O. Box 240](https://webmail.astate.edu/owa/UrlBlockedError.aspx)  
[State University, AR 72467](https://webmail.astate.edu/owa/UrlBlockedError.aspx)  
[870-680-8107](tel:870-680-8107)